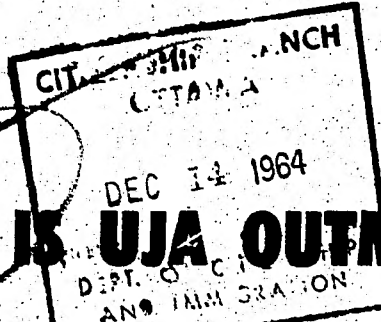


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FRIDAY, DEC. 11th, 1964
6th OF TEBET 5725
SIDRAH: VAYIGASH

Sabbath Starts:
Toronto: 4:22
Montreal: 3:52

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TORONTO AND MONTREAL, FRIDAY, DECEMBER 11th, 1964

GOLDMANN ASSURES PUBLIC OPINION

BONN WILL CONTINUE TRIALS

British Jewry Split Over Anti-Hate Bill

PARLIAMENT
TO PASS
SPECIAL LAW

LONDON (JCNS) — Opposition to the commendation by the president of the Anglo-Jewish Association of the Government's intention to legislate against racial discrimination was expressed at a meeting of the A.J.A. Council at the House of Commons on Monday.

The criticism followed the presidential statement by Mr. Maurice Edelman, M.P., in which he said that the Government's declared intention in the Queen's Speech "to take effective action against racial discrimination" was a gesture which would be warmly commended by all men of good will. The necessity for such legislation, he stated, had been highlighted in recent times by the excesses of neo-fascism and colour prejudice.

While the Council fully endorsed the president's comments on the Vatican declaration and on Germany, his statement on legislation against racial discrimination was strongly challenged. Mr. H. Sorel recalled that this question had been considered by the Council "often and deeply" in previous years and that, "to the best of my recollection", the A.J.A. had declared itself hostile to the idea of legislation.

He believed that today, too, many in the community were opposed root and branch to such a course on the grounds that legislation would reopen a harmful controversy at a time when

there was very little overt anti-semitism. Mr. Edelman replied that since the Bill had not even been drafted it seemed to him premature to attack or criticise it.

BONN, West Germany. — Dr. Nahum Goldmann, president of the World Jewish Congress, said here he "felt" that the West German Government would do "something" about preventing Nazi criminals from escaping prosecution when the statute of limitations expires in May.

Last Friday, after a meeting with Chancellor Ludwig Erhard in the Chancellery, Dr. Goldmann said he had told Dr. Erhard that the Bonn Government could not rest on its present decision not to extend the 20-year period in which Nazi criminals could be tried.

He added: "There will be a proposal shortly before Parliament by two major parties about the statute of limitations. My feeling is that something will be done but it will take time."

The Opposition Social Democratic Party announced Saturday that it had secured the agreement of Dr. Erhard's Christian Democrats for the introduction of a motion in the Bundestag calling for better coordination in prosecuting Nazi crimes.

It would, among other things, require the Federal Justice Minister to tell Parliament by March 1 whether cases have been opened against all Nazi murderers and whether an extension of the statute of limitations would be necessary in order to ensure that no murderers shall escape prosecution.

The Bonn authorities have contended that extension is not necessary, as all charge sheets heretofore have not only named the specific Nazis being tried but also have included the term und genossen (and comrades, associates).

MOSCOW TO RELEASE AUSCHWITZ ARCHIVES

LONDON (JCNS) The Soviet Government has decided to release the Auschwitz archives which the Red Army seized when it liberated the death camp in January, 1945. The decision follows Russia's strong protest against

the West German Government's determination to introduce the Statute of Limitations against Nazi criminals next May, which the Kremlin called "an amnesty for murder". The archives are known to consist of thousands of files

SOLOVEITCHIK WARNS AGAINST RELIGIOUS SPLIT AMONG JEWS

WASHINGTON (JCNS) — Rabbi Joseph B. Soloveitchik, the dean of Orthodox rabbis in the U.S.A., warned last week that no Jew had the moral right to "go over to the other side" of the Jewish community, unless he be an apostate. Rabbi Soloveitchik has been named as a possible successor to Dr. Israel Brodie as the British Chief Rabbi.

Addressing the 66th biennial convention of the Union of Orthodox Jewish Congregations of America, Rabbi Soloveitchik urged the acceptance of the "burden of paradoxical destiny", which required that all Jews should be regarded as an integral part of the community.

This, he said, would enable committed Orthodox Jews to "enlighten and inspire" Jews who might be "quasi-Orthodox and quasi-oppressed by their own non-commitment" to Judaism.

Rabbi Soloveitchik refused to become involved in a conference dispute over dissociation from the non-Orthodox community. The conference, while voting unanimously to seek the creation of a central body to represent the Orthodox community in matters affecting the community, rejected a resolution calling for withdrawal from the Synagogue Council of America, the co-ordinating body of Orthodox, Conservative and Reform synagogues and rabbis.

The two opposing points of view were expressed by Rabbi Joseph Karasch, of New York, and Rabbi Emanuel Rackman, assistant to the president of Yeshiva University.

Rabbi Immanuel Jakobovits, of New York, another whose name has been mentioned in connection with the British Chief Rabbinate, took issue with those who predicted the disappearance of the American Jew. Orthodox Jewry was now "the

only segment of the American Jewish community which, far from vanishing, is increasing in number", he said.

Mr. Moses I. Feuerstein, of Boston, was re-elected president of the organization for his still successive term. In an address, he appealed to the new leaders of the Soviet Union to eliminate the official anti-religious programme and to allow cultural exchanges between religious groups in Russia and their coreligionists in other parts of the world.

Begin Predicts Mapai Ouster

TEL AVIV (ZINS) — Herut leader Menachem Begin said here this week that his party and the Liberal workers faction would put an end to the Mapai majority in the Histadrut. He spoke at the national conference of the Herut Histadrut faction.

A SCHOOL THAT REFUSED TO DIE

The Bloor-Ossington Hebrew School, formerly Bais Yehuda, held its annual Hanukkah celebration on Sunday, December 7th. Children performed beautifully in plays concerning Hanukkah and Jewish history in general; there were singing and dancing.

The occasion, however, merited a double celebration. For, besides Hanukkah, the Bloor-Ossington Hebrew School observed its new location at 703 Ossington Avenue.

Parents of the students attended, as well as many guests from all parts of the city, including Aldermen George Ben and David Rotenberg. His Worship, Mayor Philip Givens, sent a message of greetings. Present also were members of the newly formed committee for Torah education.

Alex Korn, a senior at the Talmud Torah, conducted the program and expressed the gratitude in the name of all pupils to the teachers, PTA and Torah Education Committee for their help in maintaining a center of Jewish learning in the downtown area.

Mrs. H. Perel, president of the Parents-Teachers Association, addressed the assembly in the name of the PTA. She said that despite the refusal of the Welfare Fund to subsidize the Talmud Torah, doors remained open to all children who wished a full Jewish education — Torah, customs, history, Yiddish and Hebrew. She thanked the Torah Education Committee for making it possible for the school to function.

Said Mrs. Perel, "We cannot permit our children to remain at home for an entire year, to sit and wait for the magic year, 1965 — set by the patrons of our community — to provide Jewish education for the children in the downtown area."

"The Parents-Teachers Association, the organization for Torah education, and all people truly interested in the welfare and training of youngsters certainly cannot allow Jewish children to wait at home for a whole year until the new school is ready. For it must be remembered that these children live in a non-Jewish district, have no Jewish friends and are exposed to an influence not favorable to Torah education."

Continued Mrs. Perel, "We are grateful to The Canadian Jewish News for allotting us the space to air our views and bring into the open the injustice done to us and to our children."

"We are grateful to Rabbi Cohen and Mr. Jacobovitch who spared neither time nor effort, held sessions and taught our children without any remuneration."

"We are one family, and want to keep it that way. We suffered enough during the war; our enemies tried to separate us by tearing families apart. Now, thank God, we find ourselves in a free country and we will, with His help, stay here — together — and continue to serve the needs of the Jewish community for many more years."

(see Editorial Page 4)



LEADERS AT SHAAAREI TEFILLAH BAR MITZVAH CELEBRATIONS — From left to right: Morris Rubenstein, president; and Rabbi Bernard Rosenzweig, spiritual leader. Mr. Rubenstein is the brother of the late chief rabbi of Glasgow, Scotland, the revered Yehuda Leib Rubenstein.

(see story on Page 5; editorial Page 4)

STAR-STUDED HANUKAH FESTIVAL FOR ISRAEL AT O'KEEFE CENTRE DECEMBER 20TH

SAM LEVENSON, that beloved teller-of-stories with the real Yiddish "tam" will head-line the 1964 ISRAEL BOND HANUKAH FESTIVAL to be held at O'Keefe Centre on Sunday, December 20th. As a result of the overwhelming number of requests for tickets which have been pouring into the Israel Bond Office in the past weeks, it has again been necessary to schedule TWO performances — matinee and evening — and there is no doubt that a third performance, if it could have been arranged, would also be a sell-out.

Reserved seats are available FREE to all PAID-UP Israel Bond purchasers of 1964, on the

basis of 1 ticket for a \$100 purchase, and 2 tickets for a \$200 purchase or over. Once again, it's "first-come, first served."

According to a statement issued by Toronto's Israel Bond office, all those wishing to attend the Hanukkah Festival should rush their requests and thus assure themselves of the opportunity to enjoy an unforgettable program of entertainment. Request should be addressed to the Israel Bond Office, 825 Eglinton Avenue West, Toronto 10.

Other leading participants on the Festival program include: Opera Star JAN RUBES; Award-winning soprano BARBA-

RA GRYFE: String Quartet under the baton of Gordon Kushner; stirring HANUKAH CANTATA narrated by Betty Zweig and Morley J. Pope; Concert artists Hyman Goodman, violin virtuoso, and daughter Erica, outstanding harpist; coloratura soprano Carole Shankman; and radio's Harvey Dobbs as Master of Ceremonies.

As an extra added feature, one lucky couple, in the audience, will be invited for a FREE TRIP TO ISRAEL FOR TWO, via EL AL ISRAEL AIRLINES.



SAM LEVENSON will appear at the O'Keefe Centre Bonds Festival

TELSHE ROSH YESHIVA MEMORIAL

The Agudath Israel of Toronto is preparing a solemn memorial rally in honor of the recently deceased Telshe Rosh Yeshiva, Rabbi Chaim Katz. The meeting will take place on Sunday evening, December 20th at the Agudath Israel Centre, 1291 McGillivray.

TORONTO JNF RAISES \$330,000

An affair, instrumental in raising over \$330,000.00 for the Jewish National Fund, was held at the Royal York Hotel last week when 1500 people, one of the largest assemblages to attend a Toronto Negev dinner, gathered to honor Morris B. Kaufman.

The proceedings commenced with the kindling of the Hanukkah lights by Ira Kaufman, son of the honoree.

Rabbi N. L. Rabinovitch of Clanton Park Synagogue made the invocation; Mr. John R. Devor, vice president of the Zionist Organization of Canada and chairman of the event, read the hundreds of congratulatory messages received and thanked the many canvassers who had worked so devotedly to make the fundraising so great a success.

The guests remained silent for one minute in memory of the late Mr. Samuel Himel of Toronto who had been a most ar-

dent worker for the Jewish National Fund, and for the late Mr. Ora Paikin of Hamilton who zealously assisted the Jewish National Fund there.

Mr. Nat Hurwich, president of the Jewish National Fund of Toronto, gave a brief outline of the accomplishments of the J.N.F. in Israel for the past three years; also, he explained what the J.N.F. means to Israel and to Jewry in the Diaspora.

Mr. Louis L. Lockshin, national secretary of the Jewish National Fund of Canada, presented a bouquet of red roses to Mrs. Rose Kaufman.

With their photographs on screen, recorded messages were heard from Professor Louis Finkelstein, Chancellor of the Jewish Theological Seminary of America, and the Hon. Paul Martin, Secretary of State for Foreign Affairs.

Rabbi Albert Pappenheim, of

Toronto's B'nai Israel Beth David Congregation led in the Birkat Hamazon. He was followed by Mr. Manny Rotman, Ontario president of the Jewish National Fund, who reported on the accomplishments of various committees in the region; also, he introduced Mr. Max Stein, honoree of the Negev Dinner which will take place in Hamilton on May 16, 1965.

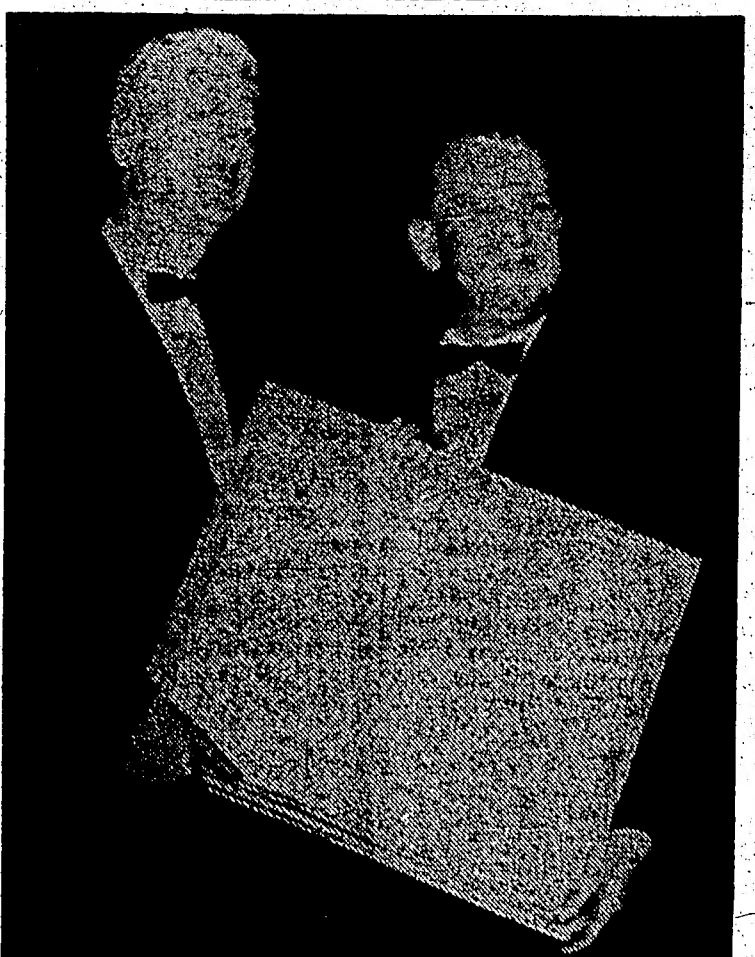
Greetings were extended from the State of Israel by Consul Gabriel Lourie of the Consulate of Israel in Toronto. His Worship, Mayor Philip Givens of Toronto, brought greetings from the city. The Hon. Allan Grossman, Minister of the Crown for the Province of Ontario, greeted the guests on behalf of the Hon. Mr. John P. Robarts, Prime Minister of Ontario.

Rabbi Dr. David Monson, chairman of the National Foundation for the Jewish National Fund, spoke of his recent trip to Israel. He said that the sale of projects and foundations in connection with the Morris B. Kaufman Negev Dinner had reached an enormous total; he announced the names of the various donors and the amounts they contributed.

Rabbi Dr. Stuart E. Rosenberg, spiritual leader of Beth Tzedec Synagogue and guest speaker, lauded Mr. Morris B. Kaufman for his community efforts, his anonymous assistance to humanity and his spirit and life as a Jew. He expressed his views on the immediate political situation of Jewry and Christendom, Israel and the Arab League, and the necessary rededication and identification by Jewry if it is to survive.

Mr. Edward E. Gelber, president of the Board of Governors of the Hebrew University, commented on Mr. Kaufman's achievements and those of the Jewish National Fund. He presented Morris B. Kaufman with the Nachla Citation, noting that a tract of land in Israel's Negev will be redeemed in his honor.

Mr. Kaufman thanked Mr. Gelber, the Jewish community of Toronto and the Jewish National Fund for having selected him for this signal honor. He stated that the Nachla which was being reclaimed will be known as the Morris and Rose Kaufman and Friends Nachla, in deference to the people who had accorded them the honor.



AWARDED CITATION — John R. Devor (left), chairman of the recently held Jewish National Fund Negev Dinner, and Morris B. Kaufman, both holding the Nachla Citation which the latter received for his outstanding endeavors on behalf of the Jewish National Fund.

Commentary

By M. J. Nurenberger

NAZI POISON

It is apparent that the basic point which prevents us from attaining vast national support in the fight against neo-Nazis stems from a wrong approach. This faulty tendency arises from presenting to the Canadian public the evil of Nazism — recently resuscitated here by agents of organizations south of the border — as a kind of private war between Jews and Hitlerites, with the average Canadian as a bystander.

Many a battle by a public relations organization was lost when the introduction of the issue, no matter how urgent, did not bring into focus the involvement of many. In this case, the import of Nazi ideology, Nazi methods, Nazi techniques of lying, Nazi contempt for facts, the Hitlerite appeal to the lowest instincts in man — all these affect the Jewish community to a lesser degree than it may the entire nation, society in general.

Whether or not the Jews suffer from Nazi persecution, they are but a means, an instrument of demagogues who are aiming desperately for power by dividing men and destroying the present society.

An incorrect method of public relations in this battle against neo-Nazism is stressing the antisemitism of the Hitlerite underworld. Nor is it very effective to speak, in this conjunction, about the lot of the six million.

The world must remember that, while Hitler exterminated millions of Jews, at the same time he unleashed World War II — when the Nazi armies killed tens of millions of people. The entire change in the map of Europe, even the division of Germany today, is the doing of Hitler, the result of yielding power to a lunatic fringe.

If the Communist conspiracy succeeded, under Stalin, to take possession of territories and gain tremendous influence, it was because Hitler launched World War II. Had Hitlerism been nipped in the bud, the world today would have been different; we should not be facing the Red colossus at such relative disadvantage.

These are the facts that ought to be stressed during a hearing in Ottawa when the problem of hate mail, propaganda and the outlawing of Hitlerism is taken up. These are the facts that the honorable members of Parliament should bear in mind.

The poison of Nazism may hit a few Jews first, but eventually the epidemic will involve all. And hate propaganda is nothing less than allowing lunatics to contaminate the air with germs of a disease which can destroy society.

Therefore, freedom of speech — in this case, at the very beginning of this movement when it is not dangerous — is not applicable.

If this seems implausible, then ask the Poles, the Czechs, the French, the Belgians, the Dutch, the British — yes, even the Germans.

West Germany Opposes Arab Boycott Threats

BONN — West Germany "objects" to boycott threats by "certain Arab countries" against West German firms trading with Israel, foreign Minister Gerhard Schröder said here last week.

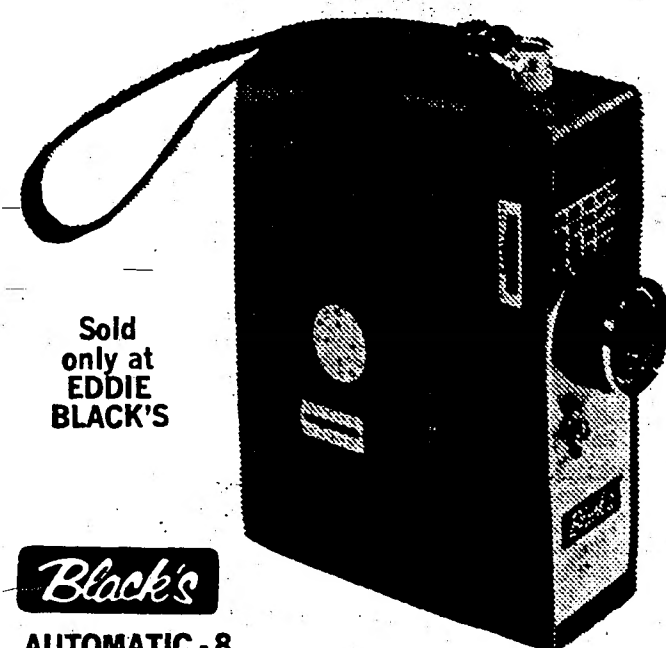
But Dr. Schröder, under heavy questioning in Parliament, said there was nothing the Govern-

ment could do to stop the threats. It was up to individual firms to weigh up the balance of their own interests and either accept or ignore Arab threats to sever business relations.

Dr. Schröder promised to look into and report on the legal aspects of the threats.

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BETH EMETH BAIS YEHUDA HONORS RABBI KELMAN FOR OUTSTANDING BOND EFFORTS

Rabbi Joseph Kelman, spiritual leader of Beth Emeth Bais Yehuda Congregation was guest of honour at an outstanding Testimonial Reception tendered by the members of his congregation and the State of Israel Bond Organization of Toronto on November 28th, in grateful appreciation of his years of inspiring leadership in the cause of Israel's upbuilding. A capacity attendance made this event one of the most

successful ever held in the Synagogue, and resulted in substantial numbers of new Israel Bond purchasers being enrolled in tribute to Rabbi Kelman. Mrs. Morris Zweig, Honorary Chairman of the Israel Bond Campaign of Toronto, made the presentation to Rabbi Kelman of a handsome parchment scroll in recognition of his "warm-hearted support of all charitable, humanitarian, cultural and religious organiza-

tions in Canada and Israel, and his relentless leadership in the Vineyard of Zion."

Shown here are, LEFT to RIGHT:

Mrs. Joseph Kelman, Rabbi Kelman, Arthur Caplan, Co-Bond Chairman; Manny Okrent, Israel Bond Chairman; Beth Emeth Bais Yehuda Congregation; Mrs. Manny Okrent, and Mrs. Morris Zweig.

Bea Explains Vatican Stand On Jews' Schema

ROME (JCNS) — The Vatican newspaper, "Osservatore Romano," published on Monday a front-page statement by Cardinal Augustinus Bea stressing that the Ecumenical Council's recent Declaration on non-Christians was "of a purely religious character" and did not admit of any political interpretation.

"This character," the statement said, "is further underlined by the fact that the document does not deal only with the Jews but with all non-Christians. The passages on the Hindus, Buddhists and Moslems have nothing to do with politics, nor, equally, does the passage on the Jews, which deals only with the relations existing between the religion of the Old Testament and Christianity."

Cardinal Bea then appealed against "arbitrary and twisted" interpretations which, he said,

would be distorting the intentions of an action "inspired by motives of truth, justice and Christian charity."

He added that the passage on the Jews "does not even touch explicitly on the question of the guilt of those who had an active part in the condemnation of Jesus, but affirms only that condemnation cannot be attributed to the more than four million Jews who, at that time, lived outside Palestine, and much less, to the Jews of our time."

It was noted with interest here that "Osservatore Romano" published next to Cardinal Bea's statement a report of the last-minute decision that the aircraft taking the Pope to India would stop briefly in Beirut. Although official explanation was that the stop was for refuelling, most observers agree that it was made

in accordance with a request by the Lebanese last January after the Pope's pilgrimage to the Holy Land, and was probably aimed at soothing Arab anger over the Council's vote in favour of the "Jewish Chapter" of the Declaration on non-Christians.

Canadian Witness At War Crimes Trial

DUSSELDORF, West Germany — An SS lieutenant at Treblinka concentration camp let his dog tear prisoners to pieces and gave orders to hang Jews head downwards from the gallows, a Canadian witness told a war crimes trial here last week.

The witness, 62-year-old Samuel Rajzman of Montreal, said the SS lieutenant, 30-year-old Kurt Hubert Franz, had whipped Jews as they hung on the gallows and finally shot them.

In Teubingen, a court trying three former SS guards of Stutthof concentration camp, near Danzig, for the murder of inmates, was told that one of

the accused shot prisoners to relieve his boredom.

The witness, 41-year-old Wilhelm Pasch — a corpse bearer in the camp — said that the accused, SS Sergeant Bernhard Leutke, 56, had volunteered to kill inmates in a special "installation" for shooting people in the necks.

At Bielefeld, another war crimes trial was told SS Sergeant Heinrich Klausner-Meyer, charged with killing at least 20 Jews in the Warsaw Ghetto, used during his home leave to pass around photographs of shot naked Polish women, and show jewellery he had taken from Jews he had killed.

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Toronto Synagogues

PARENTS-TEACHERS MEET

● Parents and teachers of Adath Israel Congregational School will meet on Monday and Tuesday evenings, December 14th and 15th, respectively, at 8:00 p.m.

● Adath Israel ATID held a supper-meeting in the Fanny Greenspoon Oval Room last Sunday evening. Miss Rose Ayuro, student at University of Toronto, whose home is in Uganda, Africa, addressed the guests.

● Clubs Torah and Yavneh held a meeting last Sunday evening, dedicated to the memory of the late President John Kennedy.

● On Friday evening, December 5th, an Oneg Shabbat was held, devoted to the theme of studying. A play written by Marilyn Eisenstat was performed.

● Advisors for U. S. Y. groups, Clubs Torah and Yavneh, are Marilyn Eisenstat and Sam Gwosdy.

● President of Adath Israel Congregation is Samuel Terry Warren; 1st vice president, Sidney Starkman; 2nd vice president, Ben Applebaum.

YOUNG CONGREGANTS

● Young Congregants' Service at Holy Blossom Temple will take place this evening, 8:30 p.m., in the Children's Chapel. Regular services will be held in the sanctuary.

● Sydney M. Harris, O.C., outgoing secretary of Holy Blossom Temple, was elected president of the Canadian Council of Reform Congregations.

● On Sunday, December 13th, 11:30 a.m., confirmants and parents will meet with Rabbi Plaut for their fourth study session.

MARTYRS SERVICE

On Monday evening, December 14th, 7:30 p.m., B'nai Israel Beth David Congregation will conduct a memorial service on behalf of those who were lost in the Nazi holocaust. Names of the martyrs will be recited.

BREAKFAST MEETING

Beth Am Men's Club will hold a breakfast meeting on Sunday, December 14th. Services begin at 9:30 a.m. A sports panel will be featured.

ATID MEET

● The meeting of Atid, B'nai Israel Beth David Youth adult group, was held at the synagogue on Sunday evening, December 6th. Mr. Jack Pollock spoke on the relevance of the Hanukkah festival in our day. Mr. Maury Schiffer, president, chaired the meeting.

● BIBD's first institute of contemporary affairs for the season was held last evening. Guest speaker was Rabbi Dr. W. Gunther Plaut who spoke on: Portrait of the Contemporary Jew. Mrs. Murray Vernon, chairman of the adult education committee, opened the meeting; Rabbi Albert Pappenheim introduced the speaker who was thanked by Mrs. Vernon.

● The Kinus Katan of the USY chapters of Adath Israel, Beth Am and BIBD takes place this weekend, December 11th-13th, at the BIBD synagogue. Program includes: Friday evening Oneg Shabbat; Sabbath morning service, luncheon, discussion groups; a dance on Saturday evening.

● On Thursday, December 17th, a meeting of the Chug Ivri Hebrew Speaking Circle, under the auspices of BIBD, will take place in the synagogue library.

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GEORGE MANSON

A correspondent writes:

After a long illness, George Manson, son of Lily and T. J. Manson, 123 Palm Drive, died recently at the age of 17.

Rabbi N. Rabinovich, spiritual leader of Clanton Park Synagogue, addressed the many friends who gathered to pay George their last respects. Jack Burke, a close friend of the family and principal of the Associated Hebrew Day Schools where George was a pupil, delivered a touching eulogy on behalf of the school.

Despite the fact that George (as his friends called him) was

stricken with a sickness which finally extinguished his young life, he continued to win awards and honors for outstanding scholastic achievements.

In 1960 he won prizes for excellence in Science and Torah studies; in 1961 he received a silver trophy and an award for Hebrew studies.

George also should have been given a special award for courage against all odds.

His many friends and those of the family join in conveying their deepest sympathy to the bereaved parents.

TO THE PARENTS OF THE JEWISH COMMUNITY IN THE BLOOR-OSSINGTON AREA

With an enrollment of almost 100 students in the Bloor-Ossington Hebrew School (formerly, Dovercourt Talmud Torah), a Jewish education is provided now to all children.

Since the school is not subsidized by the United Jewish Welfare Fund, it feels free to accept every Jewish child, including those who are unable to afford the standard fees set by the Welfare Fund.

Thus parents who wish to enroll their children need not fear embarrassment. All children are entitled to receive a true Jewish education.

The Bloor-Ossington Hebrew School is considered one of the finest.

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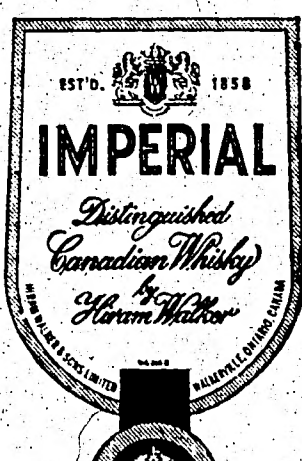
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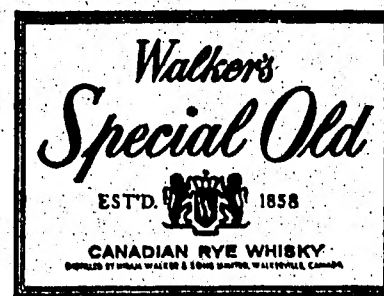
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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Small scope For Charity

The 33rd general assembly of the Council of Jewish Federations and Welfare Funds, which met in St. Louis, Missouri a few weeks ago, was again faced with the question of whether there is still a need for specifically Jewish charity at a time when the United States welfare system is expanding and American Jewry is solidly middle-class, and above-average with respect to income.

Poverty, a major problem now under attack by the Federal Government and the States, does not afflict the close to six million Jews of the U.S.A. Barely a fraction of one per cent are in the category of the Government definition of "poor" with annual incomes of \$2,000 or less for a person living alone, and \$3,000 or less for families.

A special problem is presented by the 67 major Jewish hospitals, which reported that 60 per cent of the charity patients treated last year were non-Jews. In the New York area, \$5-90 per cent of the charity patients at hospitals like Mount Sinai and Beth El, are now non-Jewish.

In his new book, "The American Jew", published by the Jewish Publication Society, Professor Charles S. Levy of Yeshiva University's School of Social Service, concludes:

"The question now is whether fundamental changes in the objectives of Jewish agencies must follow because of unprecedented numbers of Jews are native-born, and are either economically self-sufficient or are otherwise provided for with

out the need to resort to Jewish agency resources."

There is a growing feeling among the well-informed that, in view of the decreased physical needs of the American-Jewish community, the Federations should allocate larger sums to Jewish education at all levels. The Jewish day schools in particular are in need of substantial support, and so are the institutions of higher Jewish learning and many scholarly and literary projects. The Federations' subsidised Foundation for Jewish Culture has only a pitifully small budget and the same is true of the American Academy for Jewish Research, the Conference on Jewish Social Studies and the Yiddish Scientific Institute.

Business As Usual

The various fund-raising organisations are agreed that they must continue their activities for the sake of "Jewish identification", as well as to meet large overseas needs. However, there is growing dissatisfaction with "campaign Judaism"

and with the thesis that, in Professor Levy's words, "the very fund-raising process, with its emphasis on leadership development, has been viewed as essential for the kind of identification which is a prerequisite for the survival of the Jewish group." Professor Levy agrees that "this rationale has become unsatisfactory."

With respect to antisemitism, too, needs have sharply declined, because, as Rabbi Balfour Brickner, Director of the Union of American Hebrew Congregations' Commission on Inter-faith Activities (Reform) argues, "while anti-semitism exists, it has lost much, if not all, of the effective sting. Now it has only 'nuisance value'."

Many thoughtful observers of the American-Jewish scene have suggested that what is needed is a radical adjustment of American Jewish organisations to present-day conditions, since virtually all Jewish charitable agencies and other institutions still operate as if nothing had changed in the past twenty years and more.



Lou Mason, famous entertainer will star Toronto's Labor Zionist victory celebration, December 15th.

RED LEADER'S PROTEST

SYDNEY (JCNS) — Concern that "problems relating to Soviet Jewry are still unresolved" has been expressed by Mr. Rex Mortimer, a leading member of the central committee of the Australian Communist Party and editor of the Communist weekly "Guardian."

Mr. Mortimer, who recently returned from a visit to Russia, regretted that the Australian Communist Party on the surface, was not more active in taking initiatives on the question of anti-semitic literature published in the U.S.S.R.

He emphasised that his party "has previously pointed out that constructive criticism of negative features of Soviet life assist rather than harm the causes of peace and Socialism" and that "the question of Soviet Jewry falls into this category."

BAR ILAN BACKS CECIL ROTH IN CONTROVERSY

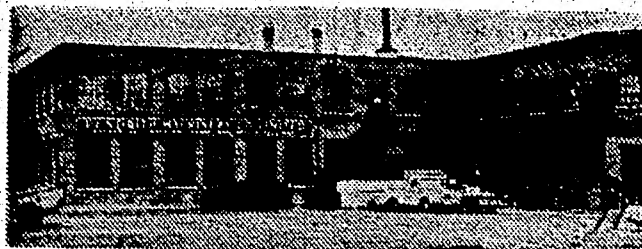
JERUSALEM (JCNS) — Complete support for Professor Cecil Roth was voted by the Senate of Bar-Ilan University at its regular meeting last week. The Senate condemned the attacks made on Professor Roth's allegedly heretical approach to Jewish history by the rabbinical council of the National Religious

Party. The text of a resolution adopted at the meeting reads: "The Senate of Bar-Ilan University voices its shock and anger at the unprecedented attacks on Dr. Cecil Roth, one of the great scholars of Jewish history, who was this year appointed guest professor at the uni-

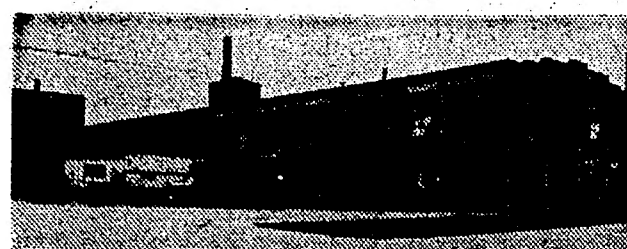
versity and who immigrated to Israel. "The Senate sees in these attacks an attempted conspiracy directed not only at the individual concerned but at the university as a whole. "The Senate reaffirms its complete and unequivocal trust in Professor Roth as scholar,

teacher and man, was demonstrated when he was invited to serve as professor at this religious university. "The Senate wishes Professor Roth a full restoration to health and speedy convalescence and hopes he will soon return to the ranks of this institution and extend his service for many years."

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LABOR ZIONIST MOVEMENT VICTORY CELEBRATION DECEMBER 15th

Members of the Labour Zionist Movement of Toronto will celebrate their record-setting ISRAEL BOND CAMPAIGN of 1964 at a gala evening, Tuesday, December 15th, in the Labour Zionist Auditorium, 12 Viewmount Ave., which will also serve as a bon voyage farewell to Labor Zionist leaders, Mr. and Mrs. J. Zweig, and Mrs. Mendel

Israelson on their departure for Israel.

Guest speaker will be LEON KRONITZ, President, Labour Zionist Movement of Canada—a renowned and beloved figure throughout North America and in the State of Israel, as a prominent educator, author and staunch supporter of Israel Bonds. In addition to numerous other important national positions, Mr. Kronitz is currently serving as Deputy, Actions Committee, World Zionist Organization; and Chairman of the Eastern Region, Canadian Jewish Congress. An eloquent and impressive orator.

Mr. Kronitz never fails to provide fresh insights and new points of view whenever he appears as a guest speaker, and his visit to Toronto on this occasion is eagerly awaited by the Toronto membership of the Labour Zionist Movement.

LOU MASON, foremost Anglo-Yiddish entertainer, whose Talmudic training has given him a keen insight into the World of Jewish wit and humour, will be guest artist to round out an exciting and fitting climax to the Labour Zionist Movement 1964 Israel Bond Drive.

AARON HART LODGE AND EMET CHAPTER B'NAI B'RITH HOLD BOND EVENING

A dedicated and enthusiastic member whose efforts on behalf of Israel Bonds have been an inspiration to his lodge will be honoured at a Testimonial Evening on Wednesday evening, December 18th, when Aaron Hart Lodge and Emet Chapter B'nei B'rith join in tribute to Irving Green. The event will take place at the Town House and a capacity audience is expected for what promises to be a memorable evening for both participating groups.

Guest artist for the evening will be the celebrated humorist LOU MASON, who has established an outstanding reputation as one of the most talented performers on stage, radio and television. Spontaneous wit and intelligent observation of our people has made Lou Mason's program one "never-to-be-forgotten", and he never fails to leave his audience clamoring for encores. Known as "Am-

erica's One-Man Laugh Show", Lou Mason is in constant demand at the top clubs and resort hotels throughout the United States.

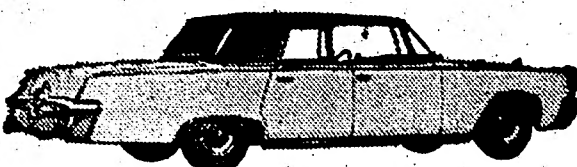
In honoring IRVING GREEN, Aaron Hart Lodge has chosen one whose tireless and understanding efforts on behalf of Israel Bonds has led this Lodge in pioneering the concept of Treasury Purchases, as well as increased Lodge participation and has been to a large degree responsible for the splendid record achieved by Aaron Hart Lodge in Toronto B'nei B'rith, since the inception of the Lodge.

The Arrangements Committee in charge of the December 18th event are: Norman D. Griesdorg, President; Seymour Aronoff, Programme Chairman; and Jack Rose, Israel Bond Chairman, on behalf of Aaron Hart Lodge; and Mrs. Harvey Kerbel, President, and Mrs. Seymour Aronoff, Israel Bond Chairman, on behalf of Emet Chapter.

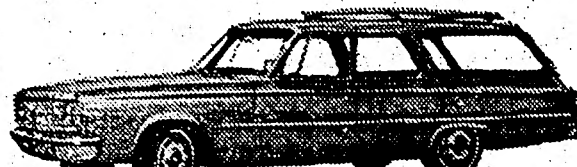
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DEBATE IS ON

HOW TO RAISE FUNDS

Two letters to the editor in this issue of The Canadian Jewish News deal with the problem of fundraising in the community and the distribution or allocation of Jewish community funds.

To the average reader, some of these revelations may sound new. But they have been under discussion in the United States for a long time.

The opinion of most experts in the field is that the United Jewish Appeal perhaps is outmoded as a fundraising instrument. Some believe that separate drives

for Jewish education and overseas needs definitely would help remedy the situation. In fact, it would cut expenses.

Last week Toronto saw how an efficient, relatively small organization can do much good in raising funds for Israel without the big machinery of the UJA and the grand fracas accompanying it.

At the Jewish National Fund-Negev affair, close to \$400,000.00 was raised, with a minimum of expense. We know—in the tradition of the Jewish National Fund—that the money will go directly to Israel where it belongs and is needed.

EXAMPLE OF DEVOTION

DOVERCOURT TALMUD TORAH

By now Toronto Jewry is aware that the Dovercourt Road Talmud Torah, which has served for years the less affluent area of our community, is in operation. It has been reopened by a new emergency committee which resented the arbitrary action of a few leaders of the United Jewish Welfare Fund who had decided to close it, thus depriving sixty children of an opportunity to study Hebrew and Judaism.

The Talmud Torah was reopened without financial help—against the decision of the United Jewish Welfare Fund.

Now, in its embarrassment the Welfare leadership declares it has decided to start in September, 1965, a new Jewish school

south of St. Clair Avenue.

This hypocritical evading of the issue—what will the children do till 1965—is characteristic of the present leadership of an institution which is managed by professionals. It also ignores the fact that the Bureau of Jewish Education, according to written documents in our possession, has recommended the continuation of the school which the Welfare Board closed.

Fortunately there are Jews who do not need the Welfare Fund and its wisdom in order to promote Jewish education, the number one task of a community. The school is functioning and it will continue to serve the area.

MOSLEMS AND THE VATICAN

BROTHERHOOD AND HATRED

Arab fury at the Ecumenical Council chapter on the Jews is instructive.

The chapter is not political, it has nothing to do with the State of Israel, moreover it is part of a design to lower barriers between Catholics, non-Catholics and all non-Christians.

Arab fury stems from one fact only: the Council document will deprive antisemitic incitement of one important weapon—the accusation that the Jews are deicides.

The Coptic Patriarch of Egypt, who despite the disabilities suffered by the Copts in Egypt, is a sounding board for the Government, has gone so far as to declare that Jews must be held guilty of

decide for all eternity and he plans to call a congress of Orthodox Churches to pronounce this anathema as dogma.

This agitation is bound to be interpreted by world opinion as proof that the Arab Nationalist governments and establishments are not only anti-Zionist but unquestionably antisemitic.

While the Vatican seeks means for furthering the brotherhood of man, Moslem Arab leaders and their Christian hostages denounce them for doing so and seek to perpetuate hatreds.

This has already called forth reaction from the Vatican, which one hopes will be echoed by Catholics everywhere.

A GREAT WEEKEND

SHAAREI TEFILLAH CELEBRATES

This weekend the Jewish community of Toronto shares the satisfaction of the founders and builders of Shaarei Tefillah, one of Canada's model congregations.

Shaarei Tefillah, as it grew from a little minyan in an obscure back room of a butcher shop to one of the most imposing synagogues in the city, lost none of its fervor and dedication to Judaism. It is still a traditional, orthodox synagogue in the profoundest sense of the word.

Simultaneously, as is meant to be, Shaarei Tefillah is a progressive association of modern, but traditional, Jews who have found the synthesis of Judaism and worldliness.

These characteristics of Shaarei Tefillah have made it the potent force

in the community that it is today.

Shaarei Tefillah, in fact the community in general, are proud of the role of Rabbi Bernard Rosensweig, the universally respected spiritual leader of the congregation. In a certain sense, Rabbi Rosensweig symbolizes the ideals and aspirations of his community, which is a combination of genuine attachment to Historic Israel and adjustment to a surrounding society which is influenced by the progress of the nuclear age.

Both a Jewish scholar and man of secular erudition, Rabbi Rosensweig is a true leader of his congregation.

To him and all the congregants we express our best wishes on this occasion of Shaarei Tefillah's bar mitzvah year.

SPAIN: MORE FREEDOM

(By A Special Correspondent)

MADRID (JCNS). — In Spain, the press, which is a controlled press, is used as a flexible instrument for the formation of public opinion. This flexibility has increased in recent years as the Spanish Government has progressed towards greater freedom and, therefore, a greater need to use persuasion.

Lately, there has been an interesting example of the way the press has been used in order to persuade people to a certain point of view. It is of particular interest to the Jews of Spain, since they will be affected by a proposed Government measure which would guarantee religious freedom in the country.

At present, as reported in

the JCNS more than once, no outward sign of non-Catholic belief is permitted anywhere in the country, and a synagogue, for instance, cannot display a Shield of David.

The disabilities under which non-Catholics labour in Spain are aimed primarily at the Protestant minority, but other minorities, including the Jews, also suffer from them.

After long negotiations, the leaders of the Roman Catholic Church in Spain have been convinced by the Government of the desirability to afford greater religious freedom in Spain, but lower down the scale, and among lay circles, there is strong opposition to the extension of any form of non-Catholic religious belief and practice.

The Establishment is making full use of the press and other media to put over its point of view on the subject and, since all communications media are controlled, those who hold the opposite point of view have no forum in which they can try and use their arguments of counter-persuasion.

Typical of the statements in favour of greater religious freedom is a television broadcast by Cardinal Bueno Monreal. It was extensively and prominently quoted in all the important newspapers.

Cardinal Monreal said that religious liberty was an evolution of present-day thought, which considered that an individual's right of conscience was an inalienable one. No human power should interfere in a man's

relationship with God.

Consequently, the cardinal's broadcast said, since the Roman Catholic Church desired the right to fulfil its Divine mandate in preaching and related activities, so the Church wished all men to be free to profess and exercise their own religion with complete freedom.

What makes these remarks of no little interest is first, that they represent a revolution in attitude on religious question in Spain and, second, that Cardinal Monreal is the president of the Spanish Commission of the Ecumenical Council—and the Spanish representatives at the Council have always been in the vanguard of the conservatives, expressing their opposition in no uncertain matter to such

(Continued on page 10)



Daily Telegraph, London

opinions

IS UNITED JEWISH APPEAL OUTMODED?

Newcomer Relays Facts

Aid To Israel

Dear Editor:

I am a newcomer from England. In the last few months, I have resented pressure from different sources to become active in the United Jewish Appeal.

In England I used to read faithfully the London Jewish Chronicle and I was happy to note that there, in Toronto, we have a newspaper which features the column by Dr. Trudy Weiss-Rosmarin which is syndicated by our beloved Chronicle.

However, with all due respect to your editors, I don't understand why The Canadian Jewish News which prints very often Mrs. Rosmarin's column, has omitted the most sensational information contained in her editorial of the Jewish Spectator (November, 1964). Or are you afraid to touch the golden calf, the fundraising apparatus, its pressures, its terror?

I dare you to publish the following excerpts from Dr. Rosmarin's editorial:

"The Jewish ignorance of the vast majority of American Jews is not limited to lack of knowledge in the school subjects, Hebrew, Bible, Jewish history, and the ideas and concepts of Judaism. There is also a total ignorance of the contemporary Jewish scene. Take, for example, the United Jewish Appeal (UJA); how many of the tens of thousands of dedicated UJA workers and contributors know what UJA really is?"

"The information is not confidential. It is printed in the American Jewish Year Book and should be studied and pondered, especially by those who denounce factual-objective statements on UJA as attacks on Israel."

"The current American Year Book (Volume 65, 1964) has an excellent description of UJA (page 100ff)..."

"Four agencies share that portion of the funds raised by local federations, which is earmarked for 'overseas needs.' The emphasis on the portion of the funds earmarked for 'overseas needs' is necessary because local fundraising campaigns tend to emphasize 'the needs of Israel,' thus conveying the impression that UJA money goes exclusively for 'helping Israel.'"

"In point of fact, only a little over one half of every dollar raised by Jewish Federations is allocated to UJA, and not all of this is allocated for Israel needs. The figures for 1962 (page 121 of American Jewish Year Book for 1964 are: Total amount raised by Jewish Federations \$105,328,000. Allocated to UJA: \$59,503,000. Of this amount, the United Israel Appeal received \$39.5 million."

This means that only 35 cents of the dollar raised in the name of Israel goes to the United Israel Appeal.

"The bureaucracy of Jewish fundraising is complicated and wasteful. The United Israel Appeal—like UJA—is a receiver organization which, again like UJA, stimulates fundraising and receives its allocated funds for transmission to still another receiver organization, the Jewish Agency for Israel, Inc., which accepts and controls the funds allocated to it by the United Israel Appeal—\$28.5 million in 1962-63. This, however, is by no means the end of the odyssey of the UJA funds allocated to Israel: what is left of the money by the time it is transmitted to the Jewish Agency for Israel, Inc. is then forwarded to the Jewish Agency for Israel (Jerusalem), which is to spend the money. The very extensive (and excellent) balance sheets of the receipts of National Jewish Agencies for Overseas Programs, printed in the American Jewish Year Book (pp. 128 to 130) do not disclose the amounts transmitted by the Jewish Agency for Israel, Inc. in New York, to the Jewish Agency for Israel (Jerusalem). According to well informed sources, it is about one half of the \$39.5 million allocated by UJA to the United Israel Appeal..."

"Some time ago, I discussed the wasteful road of the UJA dollar earmarked for Israel with a very perceptive 'big donor' who told me that in his own business he has introduced efficiency and cost-cutting measures which enable him to contribute very liberally to Jewish causes."

"Why don't you see to it that UJA, UJA and the Jewish Agency are being streamlined and merged, with a view to reducing overhead?" I asked the gentleman.

"This is like fighting city hall," he replied. "It can't be done by an individual, no matter how much he contributes. But, he raised his voice, 'it can be done, and must be done, by all of us together—big donors and small contributors.'"

"UJA thanks to excellent imaginative publicity, has become a sacred image. It is high time that UJA be realistically known as the first of four receivers of funds for Israel. As I see it, we could do without UJA, and the other two intermediate receiver organizations (United Israel Appeal and the Jewish Agency for Israel, Inc.). I believe Israel's best interests would be served if the funds received and spent by the Jewish Agency for Israel (Jerusalem) were entrusted to an American controlled disbursement organization with less vested political interests and expenses than the Jewish Agency."

Toronto David Bloom

Tel Aviv Report

Chess Olympiade

by HARRY GOLOMBEC

TEL AVIV (JCNS). — The 16th Chess Olympiad organized under the auspices of the World Chess Federation by the Israeli Chess Federation, was a record meeting of national chess teams. No less than fifty countries sent their best six players to compete for the world team championship and over 2,000 games were played during the event, which ended last week.

Quality was there, as well as quantity, since not only were most of the world's grandmasters and international masters assembled in Tel Aviv, but also the world champion, Petrosian, as well as the ex-world champions, Botvinnik and Smyslov. This brings me to the consideration of the performance of the U.S.S.R. team (which contained these three great players and also Keres, Spassky and Stein) in retaining the team championship by a substantial margin, scoring 36½ points to the Yugoslavs' 32.

And yet it seemed to me that they were not so securely confident as in previous Olympiads. Witness their surprising 3-1 defeat at the hands of West Germany and also their failure to do more than draw with both Yugoslavia and Poland—this last result being particularly surprising.

One is tempted to speculate on the possibilities of their not coming first had the U.S.A. sent their best team containing, say, Fischer, Lombardy, Robert Byrne and Larry Evans. As it was, the United States came a rather indifferent sixth 27½ points.

The full scores in Final Group A were as follows: U.S.S.R. 36½; Yugoslavia 32; West Germany 30½; Hungary 30; Czechoslovakia 28½; U.S.A. 27½; Bulgaria and Rumania 27; Argentina 26; Poland 24; Holland 21; Canada 19; Israel and Spain 17½.

Picking out one or two good performances, I must say that I found the West Germans and Hungarians particularly impressive. Reshevsky, though clearly still a great master, was not quite so formidable on top board for the States as he has been in the past.

Poland and Canada, both smaller countries from the chess-playing point of view, covered themselves with glory, in the

first place by qualifying for the top final section and in the second by their play when they reached it.

One must make special mention of Yanofsky's fine play on top board for Canada. His results at Tel Aviv were such that at a special sitting of the World Chess Federation he was awarded the international grandmaster title, thereby adding to the already long list of Jewish holders of that distinction.

Israel, too, is to be congratulated on reaching the top final section, an achievement all the more noteworthy when one realizes that the Israeli team did not contain a single grandmaster. In their case enthusiasm and wonderful fighting spirit helped them to victories over quite a number of teams that, on paper at any rate, were deemed superior.

Those 14 teams occupied places one to 14 in the rank of the world team championship, while the countries that qualified for Final Group B were competing for places 15 to 28.

England, lacking the redoubtable J. Penrose, did as well as could be expected in coming fourth in the group. Kottbauer on first board and Hindle on one of the lower boards both performed with considerable success on their first appearance for the English team in an Olympic tournament.

That Scotland came bottom in this section was no disgrace and the fact that they qualified in such a high group was praiseworthy.

Group C was rather unexpectedly won by Iceland with 37½ points. Switzerland, having led all the way till the last round, were heavily defeated and had to be content with second place, a point behind the Icelanders. Ireland was 13th in this section with 13 points, one point ahead of Monaco.

The lowest group of all, Group D, was won easily enough by Australia, with South Africa a comfortable second.

This time I did not participate in the actual play, so I was able to watch and wonder at the tremendous feat of organization on the part of the Israelis in this, the greatest of all international team tournaments.

Keep Smiling

CAN'T WIN

A rich hasid called on his rebbi and asked him to pray for plenty of snow that winter, since the hasid had bought a great deal of lumber which could be transported only on sleighs in cold weather.

The rebbi promised to carry out the hasid's request. He suggested the hasid leave for charity 333 zlotys—the numerical values of sheleg, the Hebrew word for snow. The hasid readily consented; as he walked out, he gave an additional 10 zlotys as a gift to the rebbitzin.

But that winter, there was no snow, but rain; and the lumber could not be moved. The hasid came to the rebbi and complained bitterly.

"Rebbi," he said, "do you know what this rain is doing to me? It is driving me

to the poorhouse."

"You have no one but yourself to blame," answered the rebbi. "You gave the rebbitzin an additional 10 zlotys, making a total of 343, the numerical value of the Hebrew geshem, meaning rain."

MISSED

The aged Jew bent over a grave and wailed bitterly. "Dark is my life—sad is my lot," he moaned. "How happy I would have been—how rosy everything would have looked, if you had not gone from this world—if you were still among the living!" He kept this up for a long time.

Many people passed by and shook their head sympathetically. A young man asked the modern Job for whom he was grieving so profoundly. "For my wife's first husband," he answered.

SERMON FOR THE WEEK

BRETHREN IN UNITY

Genesis is more than a collection of portraits of individuals. It is a profound study on family relationships and we can read into this study a manual on race relations. The Bible shows how immaturity of outlook can lead to tragedy within the family and it is immaturity that is at the heart of the world's tragic race problems.

There is a Midrash which teaches that peace amongst the races of the world was the lesson emphasised by the construction of the Tabernacle. Society was to be built even as the Tabernacle in the wilderness, following a heavenly pattern in which red, yellow, black and white fires blended harmoniously. These are the colours of the races of men, and all of them together constituted the celestial design which the Holy One revealed to Moses as a model for his dwelling on the earth.

Peace is what we all want but how can we secure it for all time? Nations like individuals are endowed with different temperaments. Geographical conditions are positive factors in the creation of physical and temperamental differences and so in a world of varied races where each nation has its own specific characteristics can we achieve an abiding peace?

The Bible records the physical and temperamental differences between Jacob and Esau. In their immaturity they could not control the effect of these differences. It could have been a happy home, for there was love between the parents Isaac and Rebecca, but the atmosphere of the home was poisoned by the enmity of the sons. The sons eventually parted and they both were on their separate ways.

The Bible then shows them both growing up in the hard world of experience. They became more mature, more thoughtful, more considerate, more mellowed and more conciliatory. They looked back on their early years of callow youth as years of folly. With more thought so much suffering could have been avoided. We find Jacob and Esau meeting together after many years of parting, having learnt the lesson to tolerate and respect each other as it befits brothers to do.

The tragic history repeated itself. Jacob's sons hated his beloved son Joseph. It was the dislike of the like for the unlike. Joseph was different. He thought, behaved and dressed differently. In their immaturity they sold their brother into slavery. Where there is little thought and feeling passions are easily aroused.

How different is the picture presented by this week's Sidra. The brothers have grown up and Joseph has grown up. At the great moment of revealing his true identity to his brothers, Joseph is no longer arrogant, because of his intellectual superiority, but humble, and the brothers show genuine contrition and sorrow for their wrong-doing. Maturity has bred a new orientation towards the differences that are inherent in humanity.

The world has made serious mistakes in the past. Racial prejudice has poisoned human relations. We have made too much of physical and temperamental differences. Covetousness and jealousy have caused conflict. The world was driven into political blocs. When we disagreed we resorted to arms. We were immature. Is it not time to grow up? Is it not imperative that we approach each other with understanding? Maturity of outlook will surely bring peace to our world that is thirsting for the reality of world harmony?

SHAAREI TEFILLAH IS BAR MITZVAH



BROTHERHOOD EXECUTIVE: Front Row, left to right — Phil Kirshenbaum, Dr. Norman Rasky, Ben Raskin, Jack Cornfield, Jack Berg. Back Row, left to right — Al Cass, Max Clement.



SISTERHOOD EXECUTIVE: Front, left to right — Goldie Wolfe, Norma Zeldin, Sue Mogder, Helen Fishbane, Faye Handler, Min Tishler. Back, left to right — Anne Feldman, Ida Rakowsky, Louise Geller, Lil Cornfield, Hennie Rubenstein, Sally Berman, Fanny Ross.

Toronto's Community Celebrates
Anniversary Of Great Jewish Centre

EXPECT RECORD ATTENDANCE
AT WEEKEND CELEBRATIONS

HASIDIC MUSIC

by Reuben Alexandor

Not unlike the revival of folk music in North America and continents the world over, Hasidic music has gained immense popularity during recent years with the recording of hundreds of Hasidic masterpieces heretofore known only to a closed group of connoisseurs. Here, however, the comparison ends. Hasidic music, to those who

truly are caught up with it, is not mere entertainment. It is an inspiring medium of deep religious significance. The moods may be contemplative, longing; but more often, unrestrained joy. The texts speak of praise of God and Torah, and of people, life and hope. There are no wailing, no blues, no sighs of lost love and quarrels. Optimism springs from unquestioned faith in God is the fountainhead of Hasidic musical expression and is basic to the outlook of Hasidim.

Hasidic groupings and dynasties are many and as varied as are the styles of their musical folklore. Foremost among Hasidic melodies are those of the Moditzer dynasty which sprung up in the middle of the nineteenth century in Poland.

Shaare Tefillah Congregation will be honored to have in its midst during its thirteenth anniversary celebrations, December 11-13, Ben Zion Shenker, the world's foremost interpreter of Moditzer Ne'man, and Velvel Pasternak, who has conducted and arranged the choral music on many outstanding Hasidic discs. They will be highlighted at the Oneg Shabbat on Friday evening, December 11th, and will participate in the Shabbat Kiddush following services and Shalosh Seudot on Shabbat afternoon.

Shaare Tefillah hopes to symbolize its thirteen years of existence by sharing with the Toronto community authentic religious expression through the art-medium flowing from the very depths of the Jewish soul.



WEEKEND CHAIRMAN: J. Richard Schiff, 39, graduate, First Class Honours, University of Toronto, Bachelor of Arts (Honour Law), 1948; post graduate work at University of Toronto, 1949 - 1950; obtained Bachelor of Laws degree in 1950. Won Insurance Law Scholarship. Graduated Osgoode Hall in 1951 and awarded the Clara Bratt Memorial Scholarship. Commenced practice of law with Messrs. Croll and Berman, became partner in 1952 in the firm of Croll, Berman and Schiff. During 1962-63, Mr. Schiff specialized in Corporation Law, Estate Work and Taxation. In 1963 Mr. Schiff took leave of absence from the firm of Messrs. Croll, Berman and Schiff and commenced full time post graduate work at School of Law, University of Toronto, in the field of Estate Planning. In 1964 Mr. Schiff received his Master of Laws degree at the University of Toronto. He opened his own office on November 15th of this year, specializing in the field of Estate Planning.

ANNIVERSARY PAGE

This is the second of 2 pages which The Canadian Jewish News devotes to Shaare Tefillah, one of Toronto's outstanding congregations.

The first page appeared last week.



JOSEPH KIRSHEN
Founder and head of the club



FATHER FOUNDERS OF SHAAREI TEFILLAH — From left to right, Harry Magder and Joseph Reichman.



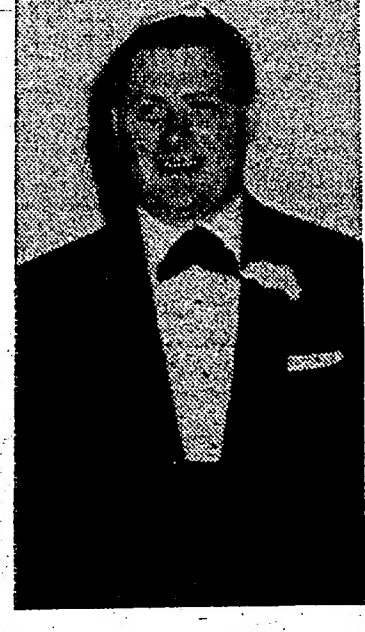
PESACH SCHINDLER
Responsible for program planning.



CYRIL NEWMAN
Responsible for program planning.



MAX GREENBERG
Shaare Tefillah's second president.



JOSEPH TESSIS
Treasurer of Congregation



LOUISE GELLER
Captain of Brownies.



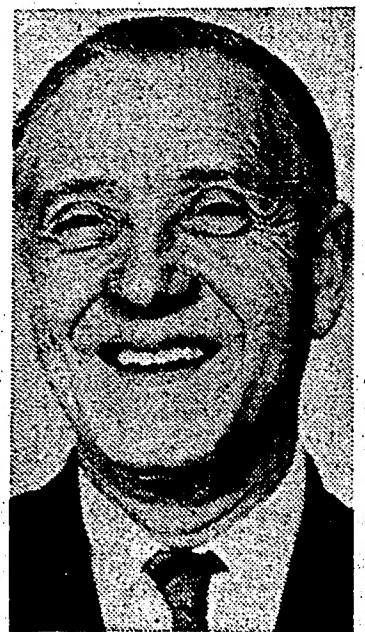
MURRAY FRIEBERG
Chairman, Bar Mitzvah Journal



BOBBY COHEN
Chairman, Friday night program.



MAX CLEMENT
Congregation secretary,
Brotherhood immediate
past president.



SAMUEL CAMELGAR
Parness



HENRY MOSKOWITZ
Gabbai



DAVID NEMTZOV
Gabbai.

it started with a newspaper ad

by a reporter

HIGHLIGHTS OF SHAAREI TEFILLAH'S HISTORY

Thirteen years ago, Toronto's Harry Magder placed an advertisement in a local newspaper. Magder asked fellow citizens interested in establishing an orthodox minyan north of Lawrence to contact him. Joe Reichman, who thought of the same problem, responded promptly and soon the first services were held at the Reichman home.

Thus was born a lifelong friendship between the two men who can be considered the founders of Shaare Tefillah, one of Canada's most renowned, orthodox houses of worship. The beginnings of Shaare Tefillah were difficult. But the courage and spirit of enterprise, as well as the dedication to de-

velop an orthodox synagogue in a new neighborhood, made the dream a reality.

In the beginning, services were held first at the Reichman home, then at Magder's house, afterwards at the home of Mr. Greenberg, the synagogue's second president. Later on, the group rented the back of a butcher shop.

The congregation grew. It was a necessity, and worshippers loved it. From the start it was imbued with the spirit of tradition and with a progressive look towards the world in which we live — Torah and Derech Eretz.

At last the first High Holy Day services were

organized in a tent. Morris Rubenstein, present Shaare Tefillah president, recalls with a smile the incident when the tent collapsed during Yom Kippur services.

However, nothing discouraged the builders of the House of God. New premises were rented, this time in the comfort of a store. Later on, services were held in the Old Folks Home (1954).

At that time, the congregation was fortunate in obtaining for the High Holy Day services a guest rabbi, one of the leaders of the Rabbinical Council of America, Rabbi Israel Klaven, presently executive head of the Rabbinical Council. Rabbi Klaven inspired

the congregants to plan their own synagogue. Consequently, under the leadership of a permanent rabbi, Rabbi William K. Herskowitz, who helped develop the congregation, land was purchased. In 1955 the first house of prayer was completed.

Thus Shaare Tefillah continued to grow. The year 1959 was ripe for further progress, which reached an important stage in 1960 when the present spiritual leader of Shaare Tefillah, the eminent and popular Rabbi Bernard Rosensweig, assumed his duties. It was a continuous march forward.

On February 23, 1961, the congregation approved the plans to build the new sanctuary which to-

day is the pride of orthodox Jewry in this community. On June 15th, the turning of the sod for the present sanctuary took place. Finally, in February, 1962, dedication of the cornerstone was held; in December of the same year, the formal dedication of the new schul which constitutes a milestone in the history of traditional Jewry in Toronto — took place.

Now Shaare Tefillah has attained its full growth. The physical beauty of its sanctuary matches its spiritual atmosphere. It is more than a building, an edifice, dedicated to prayer and Jewish learning. It is truly a center of traditional Jewry.

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- ★ Saturday morning, December 12th, 9:00 a.m.
Sabbath services followed by luncheon
- ★ Saturday evening, December 12th, 9:00 p.m.
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- ★ Sunday evening, December 13th
Gala bar mitzvah dinner

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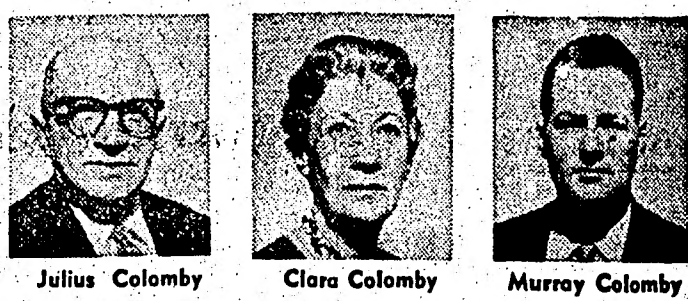
HEAVENLY MARRIAGE — Maggie (Judi West) and Quentin (Charles Aidman) are critically watched by members of his family during their wedding scene in, *After the Fall*, by Arthur Miller. The controversial play rounds out a three-week engagement this week at Toronto's O'Keefe Centre. Curtain time is at 8:30 for evenings and at 2:00 for matinees.

TORONTO THEATRE HI-LIGHTS

NATIONAL BALLET OF CANADA

For two weeks, beginning Saturday, December 26th, the National Ballet of Canada, sponsored by the Rotary Club of Toronto, under the direction of Celia Franca, comes to O'Keefe Centre. With a diverse program including *The Nutcracker*, *Serenade*, *House of Atreus*, *Offenbach in the Underworld*, *Romeo and Juliet*, special interest will center on *La Sylphide* which is not to be mistaken for *Les Sylphides*.

Artists include Jacqueline Ivings, Lois Smith, Earl Kraul, Angela Leigh, Lynn Seymour, Frank Schaufuss.



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THEATRE IN TORONTO

After The Fall: Fact or Fancy?

by BARBARA I. PEARL

Quentin (Charles Aidman) is wrapped up in soliloquy. A babble of voices coming at once from all directions — his parents, brother, ex-wives, sweetheart — creates a jumble of confusion in his mind, until he sets forth in a monologue reconstructing the events of his life.

Thus is the opening scene of Arthur Miller's *After the Fall*, as it unfolds onstage at O'Keefe Centre.

And from that moment on the audience is witness to a gripping drama of man baring his fears, uncertainties, even wondering about his destiny.

Before one's vision is enacted the life of a man, Quentin, who, though in the prime of life, apparently never has cut, figuratively, the apron strings which bind him to his mother. Always in his thoughts returns some incident, no matter how slight, to explain his complexity.

This, in turn, is supposed to elucidate his relationship with his first wife, a woman of culture, from whom he has grown apart through the years.

Circumstances are too parallel to ignore the fact that Arthur Miller bares his own soul. After all, his first wife was a college sweetheart; his second wife was Marilyn Monroe whose life, mimicked by Judi West, ended so tragically; and he is married now to a European lady with whom he visited a concentration camp, which caused him much agony — as was depicted in the play.

However, the sensitive person does not probe, does not show curiosity. For it could well be that Arthur Miller, in questioning his own aspirations, worth and reason for being, also strips every inner man of all sham, all ego in an attempt to justify his existence.

NO HECHSHER

HAIFA (JONS) — The Haifa Rabbinate has withdrawn its kashrut certificate from the Dan Carmel Hotel here. The hotel management say that this was because it would not agree to discontinue the dance music played on Friday evenings in its newly inaugurated restaurant.

STRIKE ENDED

JERUSALEM (JONS) — Nurses working in the operating theatres of Kupat Holim hospitals called off their 14-day strike in support of higher "stand-by" pay yesterday morning, after the Minister of Labour, Mr. Yigal Alon, offered to mediate personally. The Histadrut has condemned the Minister for by-passing trade union channels.



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BEHIND

THE IRON CURTAIN

JEWKILLER WILL DIE

LONDON (JCNS) — According to "Sovetskaya Moldavia" of November 20th, two men, called Zastello and Tsaranu, have been sentenced to death by a Moldavian court for killing a Jewish taxi driver by the name of Trachtenberg.

The paper, which appears in Kishinev, in the Ukraine, reported Tsaranu had unsuccessfully attempted to kill another Jewish taxi driver called Perlmuter.

WHAT CAN WE DO FOR SOVIET JEWS?

LONDON (JCNS) — What can be done about Soviet Jews? Opinion has been divided. The majority has come round to the view that, although immediate results may not be apparent, the normal methods of political persuasion are the most effective. An influential minority has deplored all publicity, claiming that it could only do harm; others have gone so far as to deny that there is any need for representations. Light has now been thrown on the matter from an unexpected quarter.

A leading member of the Australian Communist Party, on his return from the Soviet Union, has added his condemnation of that State's treatment of its Jewish minority. He has given his considered opinion that outsiders' criticism of Soviet policies is wholly desirable when justified by the facts. His opinion is based on his recent experiences in the Soviet Union no less than on his assessment of the Jewish question's impact on the Soviet and Communist image in Australia.

It is becoming increasingly clear that Soviet treatment of the Jews has nothing in common with Marx's ideals, or, indeed, with the practice in other Communist States. It must be regarded as a specifically Soviet aberration and dealt with by political means. The Soviet leaders wish to be well thought of in the free world. If they are brought to realise that their irrational discrimination against the Jews and denial to them of the rights granted to other religions is repugnant to Western ideas, they will have every incentive to revise their attitudes. The greater the relaxation of East-West tensions, the greater will be the Russian incentive to remove this irritant.

It is a truism, everywhere else if not in Moscow, that the test of a nation's civilisation is to be found in its treatment of minorities. It is just because the Jews have been the world's minority that their particular situation has been the touchstone of national health, not only in Europe but also in North Africa and Latin America. Russia's stature in a world of burgeoning freedoms will be measured not by her military capabilities or her wheat production, but by the extent to which her peoples, all her peoples, enjoy equality of rights and opportunity.

In this context the demonstration by the New York Board of Rabbis to draw attention to the deprivation suffered by Soviet Jews is worth attention and emulation. Unity was achieved between the three trends — Orthodox, Conservative and Reform — for this "mitzva" of "mitzvot". They specifically argued that their cause would help bring about greater understanding between peoples, refuting the parrot claim by Soviet apologists that criticism is necessarily a weapon of "cold warriors."

A measure of inter-denominational unity made it easier for the rabbis to mobilise impressive political support, including the Governor and Senators of this populous and influential state which houses the United Nations headquarters.

SACRILEGE IN BABI YAR

LONDON (JCNS) — Parts of Babi Yar, the huge ravine outside the city of Kiev which is the grave of between 70,000 and 80,000 Jews butchered by the Germans in the autumn of 1941, are being utilised for the building of apartment houses for workers, the JCNS Special Correspondent on East European Affairs reports. A number of Jews who have been allocated flats in the new buildings have declined to accept them on the grounds that they "could not live in their parents' graveyard."

"Babi Yar", the poem by Yevgeni Yevtushenko, recalls the massacre and stresses the absence of a monument. It was criticised by Mr. Khrushchev and other Soviet leaders.

Since 1955, when the authorities refused to put up a memorial to the Babi Yar massacre or even to fence off the site, workers' dwellings have been constructed on the fringe of the ravine. Now that the ravine itself has been allocated for buildings purposes, only a small piece of ground, amounting to about an acre, is reported to have been set aside for the possible erection of a monument.

According to recent visitors to Babi Yar (which is "out of bounds" to foreigners), the building site takes in both the ravine and the old Jewish cemetery of Lukhanovka. As reported last year, the cemetery has been cleared and the dead reburied in a new graveyard six miles outside Kiev. About 10,000 corpses were said to have been removed.

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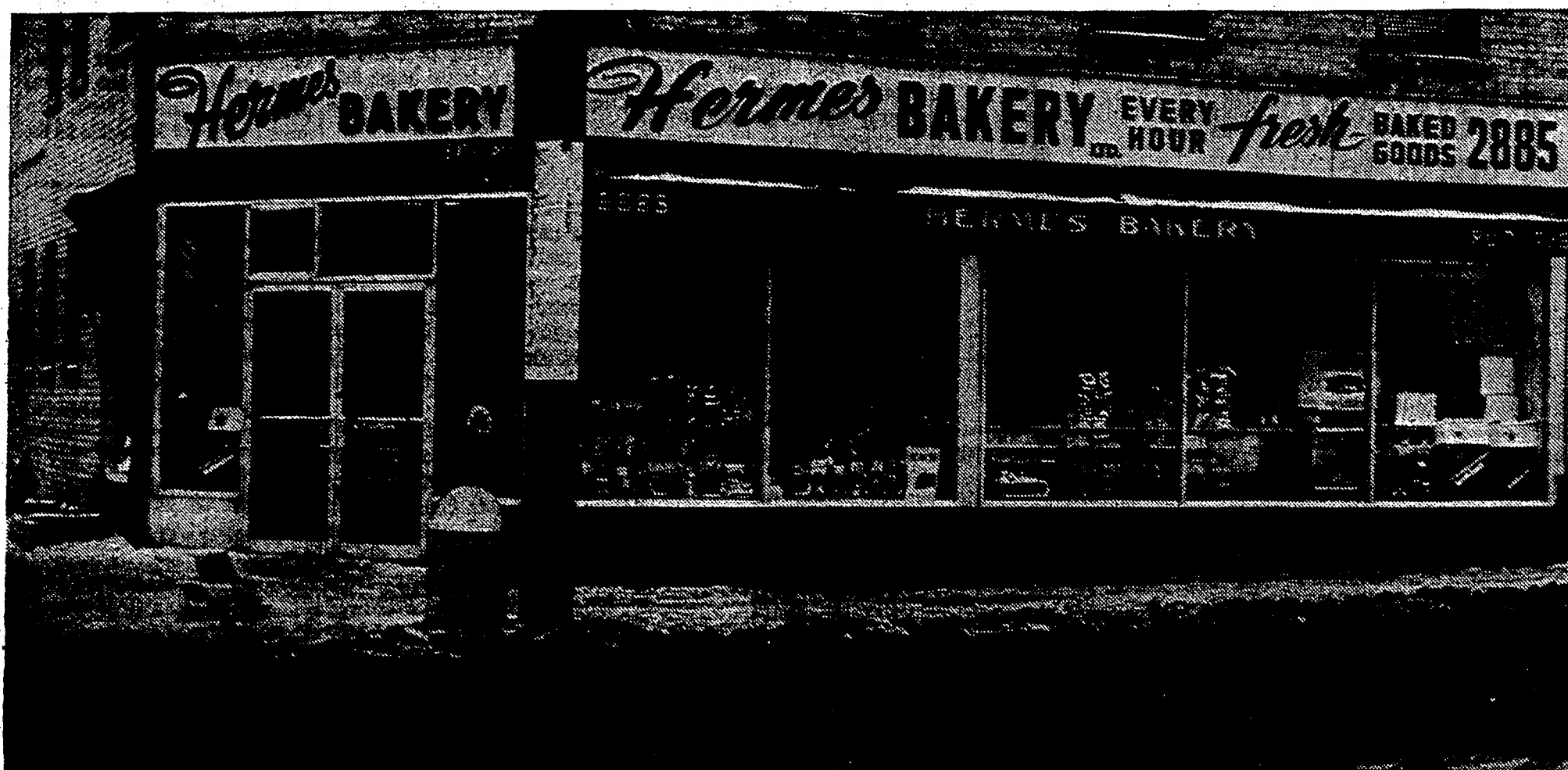
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Educational TV For Israel

HAIFA (JCN) — The establishment of educational television in Israel is well advanced and the first lessons are expected to be broadcast next year with telecasts in science, mathematics and English.

Mr. Max Rowe, Chief Executive of the Rothschild Television Trust, who gave the news this week, stated that the foundations for a studio had already been started near the campus of the Tel-Aviv University and the necessary equipment ordered.

The IL2 m. building has been designed by Prof. Yohanan Rathner of the Technion with the technical assistance of Mr. Hammans, Director of Engineering of Granada T.V. Manchester, Mr. Hadley Gower, a British T.V. expert, and Mr. Flaherty of the C.B.S. The building will include two large studios with provisions for extension. Equipment for a further IL2 m. had been ordered from leading firms following an international tender.

HUMAN RELATIONS

Unready for Marriage

DR. ROSE N. FRANZBLAU



QUESTION: I am 28 and have been going with a man, 34, for four months. I find him a very sincere, down-to-earth and considerate person, and have fallen in love with him.

A few weeks ago, he told me he loved me also and would like to marry me. However, he had some very serious problems that he feels would stand in the way.

He is an only child of very sick, nervous and high-strung parents. Since he is a sensitive person, he has taken the responsibility of the household on his shoulders and it has affected his health too.

Not only does he have a nervous stomach, but his sexual desires have lessened in the past few years. He claims that he hadn't met anyone before me who could excite him. He says he desires to have relations with me, but that is as far as it goes.

Naturally, we both feel that, under the circumstances, any prospect of marriage is out of the question. After much thought and consideration, I have stopped seeing him. We are both very hurt and upset about all this.

Have I done the right thing? Could something have been done to save the situation?

ANSWER: Diminution of sexual desires and of potency is usually due to psychological causes. Sometimes it is a fear of sex or an unconscious dislike of the opposite sex. Or the sexual act has become a test of a man's opinion of himself as a male. Like youngsters who have "examination fever," such a man may flunk himself out before he even takes the test.

When a person neglects his physical health and permits himself to get sick, he is punishing the very parents whom he purports to have taken on as his responsibility. They begin to worry about him and feel guilty for having contributed to his condition.

People who are afraid of marriage will find substitute gratification from taking over the role of the parent of the same sex. An unmarried girl will begin to behave like the mother, and the boy like the father. In this set-up, the fantasy of being a husband or father can supply enough gratification to push the quest for real living and real pleasure into the background. When these people date, it is more out of the wish to be with peers their own age socially, and to pursue some interests, than out of any great desire for sex.

The women whom such men date are usually as unavailable for marriage as they are. Often they are attractive enough and have had ample opportunities to marry. But, just like the man, their unavailability is inescapable, even though the woman may protest that she is in love with and wants to marry the man. She perceives, deep down, that the man is not ready for marriage, and it is therefore safe to love him.

Perhaps the hurt that you both feel stems from the fact that you really hoped you could do for each other what you could not do for yourselves. Your relationship seems to have been of the pleasant kind which resembles friendship more than the kind, loving interaction which leads to marriage. A loving couple fights to overcome all hurdles and to remove the financial, emotional and other roadblocks standing in the way of their lasting relationship.

However, it may not be too late. If you care enough for each other and want marriage and sex, then both of you will go to an expert who specializes in premarital counselling. If your friend refuses to go, then you will know that you have done the right thing by breaking up with him. Then you should go for some help yourself. It would assist you in finding a man ready for marriage and would then become psychologically available to truly potent males.

the lively arts • By D. COHN

● Richard Rodgers attended the reception for Marc Chagall, given by the French Ambassador to the UN, Roger Seydoux. Rodgers told the artist he owned one of his paintings, bought in the 1940's. "Then you are my friend," Chagall said to Rodgers. "Friends are those who liked and bought my paintings when I was so little known."

Seydoux said to the painter: "But everyone loves your work." Chagall replied: "If everyone loved my work, that would be dreadful."

● At Madison Square Gardens Hanuka Festival, a big tzimmes (fuss) was made over Cary Grant because he said so naturally words like bubba (grandmother), zayda (grandfather), shtetl (small town), Quipped Cary, "I suppose I've got some of the old Hebrew blood left in me from somewhere."

● Geraldine Chaplin, 19-year-old daughter of Charles Chaplin and Oona O'Neill Chaplin, has been added to the cast of David Lean's production of Boris Pasternak's novel, Dr. Zhivago.

● Bess Myerson, now Mrs. Arnold M. Grant, is plugging for her daughter Barbara, 17. She said to producer Mervyn LeRoy, "Barbara says, 'if your friends won't discover you for the movies, who will?'"

● Zim Lines will have to pay the performers signed on for the Shalom's Caribbean cruise if the ship is to get entertainment on subsequent sailings.

● Jack Benny received the first Eleanor Roosevelt Humanities Award at an Israel Bond dinner. Representative James Roosevelt, eldest son of Mrs. Roosevelt and the late President, made the presentation.

● The Deputy is a hit in Israel. There have been sell-outs at the Habima and settlement theaters.

The play does not excite audiences. Rather it sparks their interest and stimulates their minds. More than half the public is either locally born or originate from Oriental countries. Those who did not flee from Nazi oppression are extremely fascinated by the production.

● Zero Mostel, star of Broadway's Fiddler on the Roof, is one of three defendants in a suit filed recently in New York Supreme Court by Toby Cole who claims she was his agent from 1957 until last February 10th. She alleges non-payment of commissions on the basis of 10% of Mostel's earnings.

Miss Cole also seeks \$100,000 damages from Milton Mostel, Zero's brother, and Sidney Cohn claiming they influenced the comedian through false representation that they could do a better job of handling his business than she. Otherwise she might have been retained as agent indefinitely.

● Bernie Schwartz is the name that reads on Tony Curtis' parking spot at

Warner Brothers.
● Arthur Rubinstein, at 75, still is one of the world's greatest pianists. He hugs and caresses his notes with intense affection. He gives full and free play to technical dynamics regardless how difficult the work is.

Bonn Plays Both Sides

BONN (JCN) — West Germany's desire to maintain friendly relations with both Israel and the Arab States was expressed in the Bundestag yesterday by the Foreign Minister, Dr. Gerhard Schröder. Hinting at the forthcoming meetings between Chancellor Erhard and both Mr. Eshkol and President Nasser, Dr. Schröder said that certain important events in the coming year would clarify West Germany's policy of friendship in the Middle East.

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COLUMBUS HEALTH CLUB — This time of year ... both men and women ... are steaming ahead at full speed ... but it is the wise one ... who, with a little effort ... takes the time to become refreshed ... at Columbus Health Club ... any time of day or evening ... open Sunday until midnight. **Columbus Health Club, 131 Bloor Street West, the Colonnade, 4th floor, suite 421, 925-6383.**

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- 3 tbsp. Planters Cooking and Salad Oil
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- 1 10-oz. package fresh spinach
- ½ lb. fresh mushrooms, thinly sliced
- 1 cup thinly sliced celery
- ½ cup (1 bunch) thinly sliced scallions
- 1 tbsp. sugar
- ½ cup soy sauce
- 2 tbsp. Worcestershire sauce
- 1 tsp. cornstarch
- 1 tsp. cold water

Hot cooked rice



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MRS. IRVING POSLUNS RECEIVES HIGH AWARD AT CLIMAX EVENT OF WOMEN'S ISRAEL BOND CAMPAIGN

Mrs. Irving Posluns, Chairman of the Women's Division of the State of Israel Bond Organization of Toronto for the past two years, whose outstanding leadership contributed immeasurably to the increasingly important role being played by the women of Toronto in the Israel Bond Campaign, was given an ovation by the more than 900 women who attended the "St. Laurent-Isreal" Fashion Show Luncheon in the Canadian Room of the Royal York Hotel, when she was presented with a magnificent bronze and ebony

plaque from the State of Israel, in recognition of her devoted efforts. The presentation was made by Mrs. Morris Zweig, Immediate Past Chairman of the Women's division, and first woman to hold the post of Honourary Chairman of the Campaign. Traditionally, the Israel Fashion Show Luncheon is the climax event of the entire campaign for the Women's Division, and this year's Luncheon—outdid all previous occasions both in attendance and in the glamour of the fashion presentation. Attendance at the

Luncheon was limited to women purchasers of Israel Bonds during the 1964 Campaign, and in their numbers alone signified the tremendous strength accruing to the over-all Campaign by their participation. Shown here are, LEFT to RIGHT: Mrs. Irving Posluns, Mrs. Gershon Avner, wife of the Ambassador of Israel to Canada and Patroness of the Luncheon; Mrs. Morris Zweig, and Mme. Pierre Morizot, wife of the Consul of France in Toronto, and also a Patroness.

toronto women

MONTHLY MEET

The Minnie Etlin Chapter of Mizrahi-Hapoel Hamizrachi will meet on Tuesday evening, December 15th, at the home of Mrs. M. Kurtz.

COFFEE MEET

The Zichron Meyer Sisterhood will have a meeting on Monday evening, December 14th, at the home of Mrs. Judy Stoffer.

Dr. Gerald S. Arbut will be a guest. He will speak on: Child Poisoning. Also, he will show films taken at the hospital.

A discussion will take place concerning Sisterhood's coming dinner-dance.

LECTURE

Sisterhood of Adath Israel Congregation will continue its next meeting on the series, Outline of Jewish Living, on Wednesday, December 16th, 1:30 p.m. Rabbi Erwin Schild will be lecturer.

• An inter-faith meeting of

Sisterhood took place this past Tuesday evening. Among the guests were the Rev. and Mrs. Rowland D. Cornelle and women of the Anglican Church.

Mrs. Abe Schwartz sang the Hattikvah, accompanied by Mrs. David Chadwick at the piano.

Mrs. Henry Rosenberg, president, opened the meeting and welcomed the guests.

Those at the head table were Rabbi and Mrs. Erwin Schild, Mesdames S. T. Warren, S. Gladstone, N. Feiman, B. Kaplan, J. Bader, N. Trachter, R. Kay, J. Grossman, L. Green- spoon.

In absence of Mrs. E. Hyde, Mrs. B. Kaplan presented a small talk on Israeli stamps.

A story of Hanuka was presented by the following: Cantor Murray Nixon; Mrs. S. Silverman; Mrs. R. Kay; Mrs. S. Taft; Mrs. J. Bass; Mrs. D. Silverman; Mrs. A. Tobias; Mrs. J. Gross-

man; Mrs. L. Eisenstat; Mrs. S. Warren; Mrs. A. Weinberg; Mrs. M. Marcus.

The following members received presentations upon the occasion of their children's bar mitzvahs, bat mitzvahs and weddings: Mesdames Joe Altman, Howard Fishbein, Samuel Caplan, Marvin Starr, May Lasky, Daniel Stein.

Mrs. J. Potter and her committee prepared refreshments.

HANUKA LUNCHEON

The annual Hanuka luncheon of the Talmud Torah Women's Auxiliary was held in the board room of the Associated Hebrew Schools on Wednesday, December 2nd.

Officers, members and guests who attended were: Mesdames S. Beck; E. Cohen; R. Cole; E. Cowan; B. Eker; N. Gertzbein; S. Glieman; B. Gold; A. Hauer; C. Hauer; J. Hershenhorn; N. Lipovitch; M. Rosenberg; J. Rosenfeld; O. Rosenfeld; H. Rumm; E. Sandler; E. Schwartz; B. Sherman; J. Shildowsky; A. Shteroff; P. Spiegel; P. Sireff; R. Swartz; R. Tozman; N. Usprich; R. Wachter; M. Wise.

Mrs. O. Rosenfeld, president, addressed the guests. Entertainment was provided by one of the kindergarten classes under the direction of Mrs. Miriam Teitel, assisted by Mrs. Rivka Kreuer.

APPOINTEES AT BOYS VILLAGE

Mrs. Gloria Yablo, psychologist, has been appointed on the staff of the Child Guidance Clinic at Boys Village in Downsview. Mr. Robert C. Shaw is executive director of Boys Village; Dr. Edward Sowa, psychiatrist, will direct the program as Clinical Director.

Boys Village Child Guidance Clinic will have two functions: it will undertake the clinical diagnosis of all boys referred to the Village (diagnosis will include a study of the family); it will undertake out-patient treatment in those cases where this form of service is the desired program for the clients.

Next stage of Boys Village development plan will be a new residential center to be opened in Downsview late in 1965. Also a day school center will be ready at the same time.

HANUKA MEETING

A Hanuka meeting of Club Masada, Pioneer Women, was held at the home of Mrs. S. Wax. Mrs. J. Ross, president, presided. Co-hostesses were Mesdames H. Margolis, M. Karasik, H. Schein.

Mrs. E. Pustil presented a playlet written by Ethel G. Levine of Philadelphia. Performers were: Mrs. Charles Mekler; Mrs. Irving Hennick; Mrs. M. Cornblum; Mrs. A. Wise; Mrs. R. Sterling; Mrs. J. Zeidenberg; Mrs. N. Davis; Mrs. J. Burstein; Mrs. B. Lipton.

The Parent Teachers Association of Beth Am Synagogue will have a social night at the synagogue on Wednesday, December 16th, 9:00 p.m.

GIVES THANKS

Hadassah extended its appreciation to Mr. F. P. Benner, manager of the Metropolitan Trust Company, for souvenir favors of rain bonnets provided for Haifa Chapter's fashion show and luncheon on December 7th; also for tokens at the women's division luncheon on December 3rd at the St. Laurent-Isreal fashion show, as well as participation at the Hadassah carnival.

RECIPE OF THE WEEK

PERSIMMON PIE

- 2 cups ripe persimmon pulp
- ½ cup sugar
- ½ teaspoon cinnamon
- 1 tablespoon lemon juice
- 1 baked 8-inch pastry shell

Combine persimmon pulp, sugar, cinnamon and lemon juice; mix well. Turn into baked pastry shell. Approximate yield: 1 8-inch pie.

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ANOTHER CONNOISSEUR BY RUTHIE

Wherever we turn, whatever we do, we women are always faced by critics. If we're devoted to our families, we don't know any better; if we're career-minded, we have complexes; if we're going out and doing things, we're frustrated and running away from ourselves.

As if this isn't enough, we've suddenly got another mayven (connoisseur) in our midst—Betty Friedan and her, The Feminine Mystique.

From the minute I began reading the first page, she rubbed me the wrong way.

So she made a survey across the country among college women to find out if they're happy being married and living in Suburbia. And they answered they weren't. Big deal.

So Mrs. Friedan comes to the conclusion that all females are living in a vacuum waiting to be liberated. She puts her findings on paper and suddenly she's a gontzer kanocker (big shot).

Mama used to say, a fool is always happy; it's the smart person who's miserable because she's always probing.

Sometimes I'm glad I'm not so smart—at least I'm happy even if Betty Friedan doesn't think so.

At the risk of making pipka (nothing) out of her (after all, she is educated), let me say that it's not surprising her book became so popular. Yours would too if you wrote one and had a husband who's a wealthy industrialist and helped the maid take care of three kids while you gallivanted around the country giving it a sales pitch.

With the cards in her favor, how could she lose?

All of a sudden every woman feels underrated, unappreciated, repressed, psychotic, frustrated—in short, ready to call it quits. And this is backed up by surveys.

Surveys of what? A list, maybe, provided by colleges of graduates and what they're doing ten years later? What about the other millions, average women who maybe have more saykhel (brains) than an ivy league school student?

A happy woman is a happy woman, no matter what she does. And if she's unhappy—well, give her brillianten (diamonds), and she'll still be miserable.

The woman who stays home, cooks, bakes, raises a family, goes to teas and fashion shows is made fun of. Why? Because, according to Betty Friedan, her life is empty; she craves something unusual and doesn't know what. And if she's rich nokh (yet), she winds up on the psychiatrist's couch. Nu, I guess he has to make a living too.

What's wrong anyway with staying home? A makhalaya (pleasure). Maybe she'd think so too if she had to make a subway rush at eight and five every day. Sure, cars look as if they're a dime a dozen. But there are still millions of people who rely on carfare.

What's wrong with cooking and baking? I'm afraid eating is a habit we'll never overcome till we die. And it's important too, as witness all the cooking schools sprouting around us.

What's wrong with raising a family? It's logical for the average mother to bring up her own children. Who then could stand their spotty noses, wailing, racket, tummy aches, orneriness? And who else will shup (gather) so much nokhess (joy) from them?

And what's wrong if she gossips a little over the backfence? It's the same like telling your secrets to a psychiatrist. You feel better and it doesn't cost you a cent.

And why is a woman's life empty if she runs to fashion shows? I wish I had the time.

Sure, most of the clothes you can't afford. But aren't they lovely to look at? What's more, what it costs you to attend goes for a good cause, so you're justified in having a nice time too for your money.

Now that Betty Friedan made a survey of a certain type housewife, someone ought to question the career gal.

I bet she'd give her right eye to own a home in Suburbia, fight and make up with a husband, wipe sniveling noses and go to PTA meetings.

If we haven't been able to change the gender since Day began, and until a male can give birth, I'm afraid there'll be homes, babies, teas, backfence gossip and other "empty" diversions — as well as career women.

But—and I don't care who says to the contrary—you can't burn the candle at both ends. No matter what, there will be those who'll always be happy or unhappy regardless of what they do.

(Copyright 1964, CJN)



Sunday is Funday at Shopsy's

It was a memorable 6th birthday party for Erica Lieberman, who celebrated in a big way at Shopsy's Delicatessen Restaurant. Topsy the Shopsy clown was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry. What fun!

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